

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

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Released: February 1, 2017

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, January 23, 2017**

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#### Presented by: American Cable Association

| Docket,<br>Rulemaking<br>or File No: | Presented to:   | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|---|--|---|
| 16-161                               | Office of Commissioner Michael O'Rielly<br>Office of Commissioner Ajit Pai<br>Office of Commissioner Mignon Clyburn | no   | <a href="https://www.fcc.gov/ecfs/filing/10120438812016/document/10120438812016040b">https://www.fcc.gov/ecfs/filing/10120438812016/document/10120438812016040b</a> |

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#### Presented by: Assist Wireless, LLC

| Docket,<br>Rulemaking<br>or File No: | Presented to:                         | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|---------------------------------------|--|---|
| 09-197                               | Office of Commissioner Mignon Clyburn | no   | <a href="https://www.fcc.gov/ecfs/filing/10120041725288/document/101200417252882fee">https://www.fcc.gov/ecfs/filing/10120041725288/document/101200417252882fee</a> |

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**Presented by: Blue Jay Wireless, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 09-197  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10120282958853/document/1012028295885365f6">https://www.fcc.gov/ecfs/filing/10120282958853/document/1012028295885365f6</a> |

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**Presented by: CBS Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 13-236  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/1012394307204/document/10123943072044c86">https://www.fcc.gov/ecfs/filing/1012394307204/document/10123943072044c86</a>         |
|   | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/101232050815258/document/101232050815258130d">https://www.fcc.gov/ecfs/filing/101232050815258/document/101232050815258130d</a> |

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**Presented by: Easy Telephone Services Company**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 09-197  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10120949625264/document/101209496252641570">https://www.fcc.gov/ecfs/filing/10120949625264/document/101209496252641570</a> |

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**Presented by: EchoStar Satellite Operating Corporation  
Hughes Network Systems, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 14-177<br>15-256<br>10-112<br>97-95           | International Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10123007580870/document/1012300758087013b8">https://www.fcc.gov/ecfs/filing/10123007580870/document/1012300758087013b8</a> |

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**Presented by: EchoStar Satellite Operating Corporation  
Hughes Network Systems, LLC  
Inmarsat, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 14-177<br>15-256<br>10-112<br>97-95           | International Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/101231832604229/document/101231832604229936a">https://www.fcc.gov/ecfs/filing/101231832604229/document/101231832604229936a</a> |

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**Presented by: Free Mobile, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 09-197  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/101201577922238/document/101201577922238e172">https://www.fcc.gov/ecfs/filing/101201577922238/document/101201577922238e172</a> |

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**Presented by: Howard Stirk Holdings, LLC  
Howard Stirk Holdings II, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>            | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---------------------------------|---|---|
| 04-256<br>14-50<br>09-182<br>07-294           | Office of Commissioner Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10123518122404/document/10123518122404eaf0">https://www.fcc.gov/ecfs/filing/10123518122404/document/10123518122404eaf0</a> |

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**Presented by: i-wireless, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 09-197  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10120110016354/document/101201100163542f99">https://www.fcc.gov/ecfs/filing/10120110016354/document/101201100163542f99</a> |

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**Presented by: Karma Mobility, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 09-197  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10120368426864/document/101203684268644bb8">https://www.fcc.gov/ecfs/filing/10120368426864/document/101203684268644bb8</a> |

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**Presented by: Red Pocket Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 09-197  | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10120690723022/document/10120690723022e924">https://www.fcc.gov/ecfs/filing/10120690723022/document/10120690723022e924</a> |

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